# AMENDMENT V to the AGREEMENT between City of Jacksonville and Nassau County Board of County Commissioners

### FUNDING AND METHOD OF PAYMENT

**PROVIDER** is funded to provide services as categorized as Other Local Priorities to include outpatient medical services for a partial allocation of CARE Act, Title I funds not to exceed \$11,250.00 from the FY 97 Formula Grant.

### **TERM OF SERVICE**

Services shall be provided under this Agreement from February 27, 1997, to April 30, 1997.

IN WITNESS HEREOF, the parties hereto have set their hands and affixed their seals.

ATTEST:

City of Jacksonville

L. A. Hester
Chief Administrative Officer
For: Mayor John A. Delaney
Linnie C. Williams
Corporate Secretary

Mayor

City of Jacksonville

L. A. Hester
Chief Administrative Officer
For: Mayor John A. Delaney
Under Authority of
Executive Order No. 95-197

WITNESSED:

Ex-Officio Clerk

Title

Chairman

Nassau County Board of County Commissioners

Title

In compliance with the Charter of the City of Jacksonville, I do certify that there is an unexpended, unencumbered and unimpounded balance in the appropriation sufficient to cover the foregoing Agreement, and provision has been made for the payment of the monies provided therein to be paid.

Director of Administration and Finance

Contract No. 7367 717/1

Form Approved:

Assistant General Counsel

## CITY OF JACKSONVILLE Community Services Department Mental Health and Welfare Division



BOARD	MELTING	0
DATE:_	3)10	1997
ACTION:		
INFO:_		

# MEMORANDUM

DATE:

February 14, 1997

TO:

Ryan White Title I Providers

FROM:

Deidre Kelley, Title I Contract Manager

RE:

Ryan White Title I Contract Amendment

The Mental Health and Welfare Division and Jewish Family Services are in the process of preparing a Request for Proposals for Ryan White Title I and Title II FY 97 grant funds. If you plan to submit a request for FY 97 funds, let me know and a Proposal will be mailed to you on February 26, 1997. The completed application must be returned to the City of Jacksonville Purchasing Division on or before 2:00 p.m. Wednesday, March 12, 1997.

Enclosed please find two copies of your Contract Amendment extending the term of your current Agreement until April 30, 1997 and allocating additional dollars for a 2 month time period. Please return 2 copies of the signed Contract Amendment as soon as possible and include a new budget specifying how these funds will be expended.

If you have any questions regarding this matter, do not hesitate to contact me at 630-0468.



